



HOLY FAMILY

HOLY ROSARY MISSION

FATHER INNOCENT SUBIZA, PASTOR



Twentieth Sunday in Ordinary Time

In today's Gospel, Jesus identifies the **broken bread** with **his own body** about to be **broken on the cross**. Jesus is revealing that his death will be a gift of himself to the apostles.

Jesus invites his disciples to drink from the cup before giving its explanation. Like a shared loaf, **wine from a shared cup was a sign of fellowship**. Wine is also a symbol of joy, festivity, and abundance, and of divine life. **His supreme gift of self, offered on the cross, is now made available to all.**

Jesus assures the disciples that his **bitter Passion will end in the joy of the Resurrection**. His joy will not be complete until his disciples - both present and future - are united with him in the final and glorious banquet in heaven.

-Magnificat

While We Journey to the House of the Lord

Through Holy Communion *Christ teaches us to look upon the present with the eyes of eternity*. He throws light on what is *truly important in every situation, in every event*. He *illuminates the future* and gives *transcendent meaning to our work* when it is well done. His light grows stronger every day, leading us on *to a new and eternal existence*, whose reality is such that the *world becomes like a shadow*. We find in the Holy Eucharist the *strength we need to undertake what remains of the journey to the Father's house*.

The Holy Eucharist is an eternal pledge to us. It assures us of Heaven. This is the dowry sent to us by Heaven as a promise that one day it will be our resting place. What is more, Jesus Christ will cause our bodies to rise again with greater glory, insofar as we have frequently and reverently received him in Communion. (St. Jean Vianney)

~ Fernandez, Francis. In Conversation with God

ON THE LIGHTER SIDE

The Gospel describes a very special event with bread and wine. Today, a toast is drunk on special occasions. Why?

By the sixth century B.C. Greeks had discovered that **poisoning wine was an excellent way to get rid of their enemies**, and so to reassure guests at a social function, it became necessary for the **host to take the first drink**.

The Romans added a piece of burnt bread, or **tostus**, to the custom **because it absorbed acid, making the wine more pleasant to drink**. Flattering words were spoken during the toasting ceremony to **reassure the guests of their safety**.

~Now You Know BIG Book of Answers

Welcome

Welcome Father
Matthew Rappu!

We are so happy to
have you here!



Our Parish no longer has a maintenance person on staff. When any repairs are needed, please contact: **Fr. Innocent, Joe Smock for Holy Family, or Tom**

Rowson for Holy Rosary, by leaving a message at the office.

We are always appreciative of parishioners who can **volunteer to make necessary repairs**. If you are available to help, **please contact the office**.

Father on Vacation - August 17 to September 17.

Father Mathew Rappu will be presiding over masses during this time.

Community Supper - Wednesday, August 28,
6:00 p.m., Fr. Burns Hall



Mission Statement

We at Holy Family-Holy Rosary parish with the guidance of the Holy Spirit are committed to nurture the spiritual growth of our members, to welcome strangers, to be good stewards of God-given gifts, to provide a safe environment for our youth, to treat everyone with dignity and respect, to provide for the needy and to foster a Christ-centered community.

Mass Intentions

Saturday, August 17th:

4:30 p.m.: Rhonda Valenton (Sp. Int.)

Sunday, August 18th:

8:30 a.m.: Pedro Benuto Cardenas+

10:30 a.m.: Lynn White+

HOW DO I SHARE MY FAITH?

1. Know your faith

Make deeper knowledge of your faith a lifelong pursuit.

2. Practice what you preach

Tragically, hypocrisy is a common reason why many remain outside the Church.

3. Cultivate the right disposition

We must strive to stay calm and cheerful.

4. Ask questions

Asking questions ensures dialogue not argument.

5. Admit ignorance

if you don't know the answer to something promptly admit it.

Catholic Studies Portola

Aug. 22 - 6 - 7:30 p.m. Bible Study

Aug. 29 - 6 - 7:00 p.m. RCIA



Second Annual Fundraiser Banquet

will be held
Thursday, October 3rd.
From 5-8pm
at Father Burns Hall in Portola.

Tickets are sold for a table seating of eight, with limited tables reserved for individual purchases.

For more information contact Tom or Kathy Rowson (530) 251-7772 or (530) 251-6831

Keep this in mind when you respond "Lord, have mercy" during the liturgical services.

The meaning of Kyrie Eleison

The word mercy in English is the translation of the Greek word eleos. This word has the same ultimate root as the old Greek word for oil, or more precisely, olive oil; which was poured onto wounds and gently massaged in, thus soothing, comforting, and making the injured part whole again. The Hebrew word which is also translated as eleos and mercy is 'hesed,' which means steadfast love.



Matushka Speaks Up

The Greek words for 'Lord have mercy' are 'Kyrie, eleison' meaning, 'Lord soothe me, comfort me, take away my pain, show me your steadfast love.'

Thus mercy does not refer so much to justice or acquittal but to the infinite loving-kindness of God, and His compassion for His suffering children.

+ Fr Anthony Coniaris

Holy Family Church

108 Taylor Ave.
Portola, CA 96122

Masses: Saturday 4:30 p.m.
Sunday 8:30 a.m.
Tuesday - Friday 8:30 a.m.

Spanish Mass:

3rd. Saturday 7:00 p.m.

Adoration: Friday 7:30 a.m.

Confession: Saturday 4:00 p.m.
or by appointment

Holy Rosary Mission Church

614 4th. St.
Loyalton, CA 96118

Masses: Sunday 10:30 a.m.
Wednesday 5:30 p.m.

Adoration:

Wednesday 4:30 p.m.

Confession: After Mass or by
appointment

Phone: 530-832-5006

Email:

holyfamilyholynosary@gmail.com

Website:

www.holyfamilyportola.org

Bulletin Submissions

Ida Larrieu

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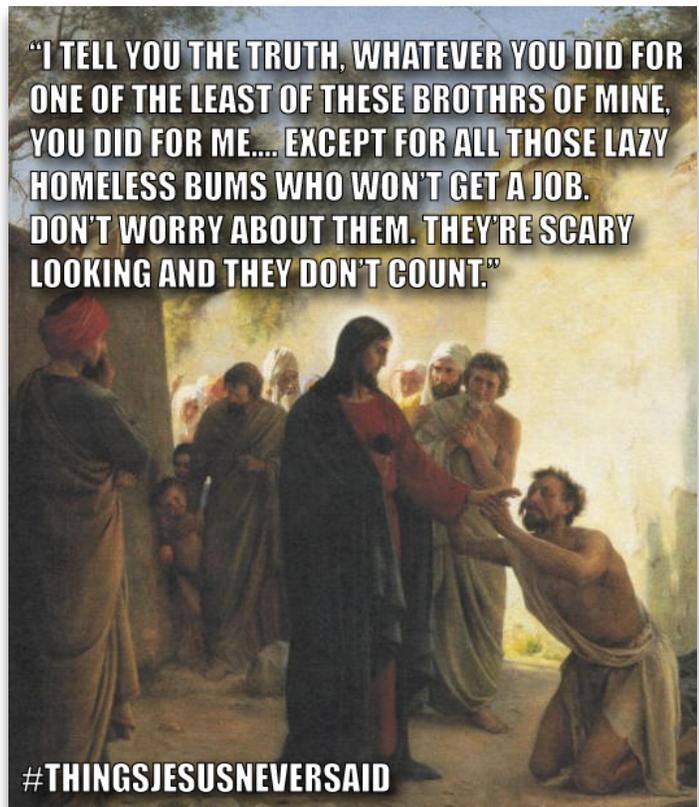
Website

Check the new parish website! It is being updated regularly, and you will find **mass times, bulletins, special feast days**, and all information about Holy Family and Holy Rosary.

www.holyfamilyportola.org

Send submissions to:

granitebaymom@icloud.com



In re: The Roman Catholic Bishop of Sacramento, Case No. 24-21326

U.S. Bankruptcy Court for the Eastern District of California

Notice of Deadline for Filing Claims: October 1, 2024

YOU MAY HAVE A SEXUAL ABUSE CLAIM OR OTHER CLAIM AGAINST THE DIOCESE OF SACRAMENTO

On April 1, 2024, The Roman Catholic Bishop of Sacramento aka Diocese of Sacramento filed a chapter 11 bankruptcy petition for protection under title 11 of the United States Code.

If you were sexually abused by any person connected with the Diocese, you must file a claim so as to be received by October 1, 2024, or otherwise you will be forever barred, estopped, and enjoined from asserting such claim against the Diocese.

Claims based on acts or omissions of the Diocese that occurred before April 1, 2024, must be filed on or before October 1, 2024, even if such claims are not now fixed, liquidated, or certain or did not mature or become fixed, liquidated, or certain before April 1, 2024.



For more information on how to file a claim, or about the bankruptcy, please visit: <https://www.donlinrecano.com/rcbsacramento>, or contact the Debtor's claims agent Donlin, Recano, & Company, Inc. via email at rcbsacramentoinfo@drc.equiniti.com or by phone at 1-866-714-7301; or visit the Debtor's website at <https://scd.org> and follow the links for Chapter 11 filing.