



# HOLY FAMILY

## HOLY ROSARY MISSION

FATHER INNOCENT SUBIZA, PASTOR

### Mission Statement

We at Holy Family-Holy Rosary parish with the guidance of the Holy Spirit are committed to nurture the spiritual growth of our members, to welcome strangers, to be good stewards of God-given gifts, to provide a safe environment for our youth, to treat everyone with dignity and respect, to provide for the needy and to foster a Christ-centered community.

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### Sunday Readings

**First Reading:**

2 Kings 4:8-11, 14-16a

**Responsorial Psalm:**

Psalm 89:2-3, 16-17, 18-19

**Second Reading:**

Romans 6:3-4, 8-11

**Gospel:** Matthew 10:37-42

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### Faith Studies

**Bible Study: Portola:**

Thursdays beginning July 8,  
6-8 pm, Fr. Burns Hall

**Catholic Study: Loyalton:**

Tuesday 6-8 pm, Social Hall  
"Holy Communion"



## 13th Sunday in Ordinary Time

### Love for God

**Over and over again** Jesus teaches us that God has to be the **principal object** of our love. He tells us in words that leave no room for doubt in today's Gospel Reading.

**God alone is to be loved absolutely and unconditionally.** Everyone and everything else is to be loved by us in the **measure** in which they are loved by God. **Our Lord teaches us true love.** He asks us to love family and neighbor, but not even these loves should we put **before the love of God**, which must always be given an overriding priority. All other earthly loves are **enriched, purified and encouraged to grow when we love God.** Our **heart expands** and our capacity for loving increases. We find ourselves able to overcome all the obstacles and limitations of self-centeredness that are present in all of us creatures. The pure loves of this life are raised and ennobled still more when we love God first and most of all.

*- Francis Ferdinand In Conversation with God*

### Love for God is:

- *nourished in prayer*
- *and in the reception of the sacraments*
- *in the constant struggle against our defects*
- *in the unceasing effort to maintain a living presence of God throughout the whole of our working day*
- *in our relations with others*
- *in our times of rest*
- *The Eucharist above all must be the spring at which our love of God is perpetually refreshed and strengthened.*

**Mass Intentions**

**Saturday, July 1:**

Josie Tejada+

Fr. Burns+

**Sunday, July 2:**

**10:30 a.m.:** Lynn White+

**Tuesday, July 4:** Lawrence &

Hazel Martini+

**Wednesday, July 5:**

Elizabeth Murray+

**Thursday, July 6:**

Chuck Howes+

**Friday, July 7:**

**Sunday Collection**

June 25, 2023

**Regular:** \$1,745.00

**Peter's Pence:** \$599.00

*Thank you for your generosity!*

**Consider Online Giving**

You can register and set up One-time or Recurring Giving. You can also give in different categories of:

- Sunday Collection
- F.l.o.w.e.r.
- Building Fund

<https://giving.parishsoft.com/app/giving/holy108254>

**or** Text (530) 414-7616

**Community Supper**

**Wednesday July 26, 6 p.m.**

Father Burns Hall

**Host:** Holy Family Parish

**Meal provided by:** Celebrate Recovery



**Happy Independence Day**

The fourth grade was discussing the first line of the French version of *O Canada*, that country's national anthem, that is "land of our forebears".

When the teacher asked for a definition of "forebears," one student guessed, "Black, brown, polar and grizzly?"

*From the Mouths of Little Sprouts*

THE EUCHARIST FROM  
CATECHISM OF THE CATHOLIC CHURCH

**1323:** "At the Last Supper, on the night he was betrayed, our Savior instituted the Eucharistic sacrifice of his Body and Blood. This he did in order to **perpetuate the sacrifice of the cross throughout the ages** until he should come again, and so to entrust to his beloved Spouse, the Church, **a memorial of his death and resurrection:** a sacrament of **love**, a sign of **unity**, a bond of **charity**, a Paschal banquet 'in which Christ is **consumed**, the mind is filled with **grace**, and a pledge of **future glory** is given to us.'"

**1324:** The Eucharist is "**the source and summit of the Christian life.**" "The **other sacraments**, and indeed all ecclesiastical ministries and works of the apostolate, are **bound up with the Eucharist** and are oriented toward it. For in the blessed Eucharist is contained the **whole spiritual good of the Church**, namely Christ himself, our Pasch."

*Adoration*

**Every Friday at 7:30 a.m. at Holy Family  
First Saturdays 24 hours from 10:00 a.m. at  
Holy Rosary**



### Holy Family Church

108 Taylor Ave.  
Portola, CA 96122

**Masses:** Saturday 4:30 p.m.  
Sunday 8:30 a.m.  
Tuesday - Friday 8:30 a.m.

**Adoration:** Friday 7:30 a.m.  
**Confession:** Saturday 4:00 p.m.  
or by appointment

### Holy Rosary Mission Church

614 4th. St.  
Loyalton, CA 96118

**Masses:** Sunday 10:30 a.m.  
Wednesday 12:10 p.m.

**Adoration:** 1st Saturdays  
10:00 a.m. - 10:00 a.m. Sunday  
**Confession:** After Mass or by  
appointment

**Phone:** 530-832-5006

**Email:**  
holyfamilyholynosary@gmail.com

**Website:**  
www.holyfamilyportola.org

### Bulletin Submissions

Ida Larrieu  
ida.larrieu@mail.com

Lisa Smock  
granitebaymom@icloud.com

### New Website

Check the new parish website! It is being updated regularly, and you will find mass times, bulletins, special feast days, and all information about Holy Family and Holy Rosary.

[www.holyfamilyportola.org](http://www.holyfamilyportola.org)

**Send submissions to:**  
granitebaymom@icloud.com

## THE EUCHARISTIC MIRACLE OF CHIRATTAKONAM



This Eucharistic miracle was verified recently, on **May 5, 2001** in Trivandrum, India.

The Rev. Fr. Johnson Karnoor, pastor of the church where the Eucharistic miracle took place, recounts in his deposition: “On April 28, 2001, in the parish church of St. Mary of Chirattakonam, we began the **Novena to St. Jude Thaddeus** as we did every year. At 8:49am, I **exposed the Most Holy Sacrament in the monstrance for public adoration**. After a few moments I saw what appeared to be **three dots in the Holy Eucharist**. I then stopped praying and began to look at the monstrance, also inviting the faithful to admire the three dots. I then asked the faithful to remain in prayer and reposed the monstrance in the tabernacle.

On Saturday morning, the 5th of May 2001, I opened the tabernacle. I immediately noted in the Host, **a figure, to the likeness of a human face**. I was deeply moved and asked the faithful to kneel and begin praying. I thought I alone could see the face so I asked the altar server what he noticed in the monstrance. He answered: ‘I see the figure of a man.’ I noticed that the rest of the faithful were looking intently at the monstrance.

“We began **Adoration** and as the minutes went by, the image became **more and more clear**. I did not have the courage to say anything and I began to cry.”

## *Year of the Eucharist Revival*

When it comes time for Holy Communion, **when you say “Amen” to the words “The Body of Christ,”** you are not saying “Amen” to some exclusive, walled-in friendship with Jesus in which no one else has any rights or in which you have responsibilities towards no one else but Jesus. **You are saying “Amen” to what Christ himself has taught about his body: “You did it to me.”**

- Father Jonah Teller, O.P. in *Magnificat*



## 8 Session Bible Study

Holy Family Parish will begin the Unlocking the Mystery of the Bible study on **Thursday, July 6th from 6-8pm in Portola**. Participants will meet every week to view an engaging video presentation followed by a time of lively group discussion and fellowship. **Light refreshments will be provided.**

Please contact **Emma Bayly at 719.393.3835** or **evcarrio@gmail.com** with any questions and to register for the program. Please visit **[ascensionpress.com/collections/unlocking-the-mystery](http://ascensionpress.com/collections/unlocking-the-mystery)** to purchase your workbook. We hope to see you there!

### *The Saints & The Eucharist*

*The Blessed Sacrament is the first and supreme object of our worship. We must preserve in the depths of our hearts a constant and uninterrupted, profound adoration of this precious pledge of Divine Love.*

— *St Mary Euphrasia Pelletier (1796-1868)*

*What induced Jesus Christ to condescend to be present in our churches by day and night? It was that we might be able to come to Him whenever we wanted to. What an immense privilege we Christians enjoy.*

— *St John Vianney (1786-1859)*